

General Conference of Grand Chapters



1958 Holy Royal Arch Masons, Prince Hall Affiliation, United States and Bahamas, Inc. 2017

General Grand High Priest

Leslie Dean
P.O. BX N.P. 9912
Nassau, N.P. Bahamas.
242- 324-5600/ H 477-7588
Lesliedean134@hotmail.com

Deputy General Grand High Priest

James V. Blake
109 Lake Stephen Ln.
Blythewood, SC. 29016
803-786-6904
griot@bellsouth.com

General Grand King

Damon P. Anderson
7725 South Troy St.
Chicago, ILL. 60652
773-778-7876
Nomad1pha@aol.com

General Grand Scribe

Medford Campbell Jr.
4800 Coyle Rd. Unit 403
Owings Mills, MD. 21117
4104286768
Medfordjr@comast.net

General Grand Treasurer

Johnny McCray
2908 Ribault Circle
Jacksonville, Fl.
904-7686872
Johnny8092@aol.com

General Grand Secretary

James E. Alston
9604 Mount Laurel Ct
Upper Marlboro, MD 20772
301-599-0759-H
301-752-8738-cell
jamesalston@verizon.net

General Grand Asst. Secretary

Norman Thomas
PO Box 740176
Houston, TX 77274
713-272-0519
rockalpha@att.net

General Grand Recording Sec.

Anthony K. Wells, Sr.
2340 Kirby Dr.
Temple Hills, MD 20748
301-423-3932-H
202-528-6467
Akwells1@verizon.net

General Grand CCFC

James A.L. Myers
6021 Trenholm Rd
Columbia, SC 29206
803-738-0376
jlmyers@us.ibm.com

July 07, 2017

To All Past General Grand High Priests, All Most Excellent Grand High Priests, all Elected and Appointed Officers and Companions of the Member Jurisdictions of the General Conference of Grand Chapters, Holy Royal Arch Masons of the United States of America and the Bahamas, Inc. Prince Hall Affiliated:

Greetings:

I pray this communication reaches you and your jurisdiction under the bountiful blessings of the GREAT I AM, and HE continue to bestow HIS mercy and blessings upon you.

Companions, it is now time to prepare for our 60th Annual Conference and 54th Joint Session of The General Conference Grand Chapters, Holy Royal Arch Masons of the United States of America and the Bahamas, Inc., P.H.A. and the General Conference Grand Courts, Heroines of Jericho, United States of America and the Bahamas, Inc. P.H.A., which will convene **Friday, June 29 through Wednesday, July 04, 2018**

Our Grand Sessions will be held at The Clarion Hotel & Conference Center at the Philadelphia Airport, 76 Industrial Highway, Essington, PA. 19029 for reservation information, you can contact the hotel at 610-521-9600.

Hotel Reservations must be received on or before **Monday, May 01, 2018** to meet the General Conference Grand Chapter and Grand Courts room block deadline. Room rates are **\$109.00 Single or Double. The tax is currently 12%...** Check-In time is 3:00 p.m. and Check-Out time is 12:00 noon. Airport transportation is Complimentary available upon request; please contact the hotel (610) 521-9600. Parking is complimentary.

Advanced Registration is **\$150.00** and must be received **by June 01, 2018.**

On-site registration is \$250.00 and there will include accommodations to the Annual Banquet.

Remember, the advance registration cut-off date is June 01, 2018.

The Parade of States and Banquet is included in your registration. Please mail all forms, registrations and funds to: Please make checks payable to the *General Conference of Grand Chapters* and mail to: **Willie Tate, 1505 Iris Ave. Killeen, TX 76543**

IMPORTANT NOTE: ALL THOSE WHO REGISTER AT NO COST (GRATIS), PLEASE FILL OUT AND RETURN THE REGISTRATION FORM SO THAT WE MAY PROPERLY PREPARE FOR YOUR ARRIVAL.

The Most Excellent Grand High Priest and Most Ancient Grand Matron of the Jurisdiction of Pennsylvania, along with their local committees are working very hard to make this 2018 General Grand Conference an enjoyable one.

I have enclosed a Souvenir Journal Contract and ask for your support in making this Souvenir Journal a success.

I look forward to seeing you in Essington, Pennsylvania.

Yours Three Times Three,

Willie J. Tate
General Conference Coordinator

Enclosures:

Advance Registration Form

Souvenir Journal Advertisement Form

Patient Profile Form: Please return this form to Dr. Donald Ware, 3454 W. 48th Street
Los Angeles, CA 90043 no later than June 01, 2018.

*These forms may be reproduced or you may contact me at (618) 581-8082, for an electronic form via e-mail. Also, if any Companion would like to be placed on our mailing list, please have them to call or contact me via e-mail at:
Tatebb55@yahoo.com*

