



**GENERAL GRAND CONFERENCE  
OF  
GRAND CHAPTERS HOLY ROYAL ARCH MASONS  
AND  
GRAND COURT HEROINES OF JERICHO  
PRINCE HALL AFFILIATION**



Dear Applicant

The General Conference Grand Chapters, HRAM and General Conference Grand Courts, HOJ announces its **Joint Financial Student Aid Award Program**.

One of the primary purposes of our existence is to support and encourage education. Our motto is *"Support Education.... It Is a Lifetime Occupation."*

Graduating seniors from a jurisdiction of Holy Royal Arch Masons (HRAM) of Prince Hall Affiliation, throughout the United States, territorial areas, and the Bahamas are eligible to apply. The recipient will receive a **One Time Only** monetary award based upon need. The money will be payable only upon receipt of a letter from an institution of higher learning, verifying your enrollment.

Note: A completed application must include the following:

1. Completed application form, signed, and dated.
2. Letters of recommendation (*See Item 13*).
3. Academic Transcript or record of grades from the 9<sup>th</sup> grade through the 1<sup>st</sup> semester of your senior year, with your grade point average.
4. A short personal profile including the seven listed areas (*See Item 15*).

This completed form with all documents attached must be returned to the HRAM Grand Chapter which gave you the application, not later than **May 1, 2023**.

The Grand Chapter is to complete its portion of the application and return to the person addressed below, not later than **May 31, 2023**. However, if you are not chosen as one of our recipients, please know that we wish you continued success in your future endeavors. Completed applications must be emailed to the Director for HRAM at the email listed below by the Grand Chapter or Grand Court.

Faternally and sincerely yours,

Michael Berry, Sr., Director  
Email: [meghp@mephgcoftx.org](mailto:meghp@mephgcoftx.org)

**"Support Education... It Is A Lifetime Occupation"**



10. Name and Address of Colleges to which you have applied:

	College/University Name	Address	City/State
1 <sup>st</sup> Choice:			
2 <sup>nd</sup> Choice:			
3 <sup>rd</sup> Choice:			

11. Where have you been accepted? \_\_\_\_\_ When do you plan to enter? \_\_\_\_\_ (If applicable)

12. **Three** Letters of recommendation from:

a) School Counselor b) Church Official c) Community Group d) Two friends or neighbors

**Recommender 1** (Name/Office): \_\_\_\_\_

**Recommender 2** (Name/Office): \_\_\_\_\_

**Recommender 3** (Name/Office): \_\_\_\_\_

14. Academic transcript or record of grades from 9<sup>m</sup> through 1<sup>st</sup> semester of senior year with grade point average.

15. Prepare a brief profile on yourself to include the following

- Personal data
- School Activities
- Education
- Skills
- Awards and/or Honors
- Employment
- Community Service
- Other Significant Accomplishments

16. I hereby declare that to the best of my knowledge and belief, the foregoing statements are complete and correct.

\_\_\_\_\_  
Signature Date

**TO BE COMPLETED BY JURISDICTION GRAND BODY SUBMITTING APPLICATION**

Committee's Recommendation of The Applicant: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

USE PLAIN BOND PAPER FOR ADDITIONAL COMMENTS ON ANY ITEM. PLEASE INDICATE ITEM NUMBER REFERENCED. ATTACH TO THIS FORM

Approved By: \_\_\_\_\_

MOST EXCELLENT GRAND HIGH PRIEST  
MOST ANCIENT GRAND MATRON

JURISDICTION

Attest: \_\_\_\_\_

Grand Chapter or Court Secretary - Official Seal